



**ADDENDUM #2**  
**# ITN-ECA-C13-GAP-FY22**

**ORAL PRESENTATIONS**

**The Oral Presentation, in accordance with Section VI. Schedule of Events and Deadlines is scheduled as follows:**

<b>Agency</b>	<b>Date</b>	<b>Presentation Time</b>	<b>Location</b>
<b>Children’s Home Network</b>	<b>May 2, 2019</b>	<b>10:00 AM-12:00 PM</b>	<b>Family Place 9391 N. Florida Avenue Conference Room E Tampa, FL 33612</b>
<b>Florida United Methodist Children’s Home</b>	<b>May 2, 2019</b>	<b>1:30 PM-3:30 PM</b>	<b>Family Place 9391 N. Florida Avenue Conference Room E Tampa, FL 33612</b>

\*The oral presentation phase is not open to the public for observation pursuant to F.S. §286.0113.

**The Agencies will articulate information included in their written response, to include the following information:**

1. Based on your written response to Section A. and the related exhibits only, please describe why your organization should be chosen.
2. Based on your written response to Section B. and the related exhibits only, please explain your operational plan to execute the requirement of the pending contract.
3. Based on your written response to Section C., please explain your plan to ensure quality and exceptional outcomes.
4. How will your agency support the needs of families prior to them receiving financial assistance?
5. How will your agency maintain a high level of quality service delivery if caseloads exceed the anticipated number of licensed families?
6. How will your agency identify early signs of placement instability and prevent placement breakdowns with the families being served?